

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, April 2, 1953

NEW SERIES—VOLUME 36—NO. 16

Beer Parade Backfires

BY C. E. BRYANT

The Budweiser beer folks are trying to figure out whether their parade at Waco, Texas, Saturday, March 21, helped their cause or hurt it.

Chances are that they were the losers.

The parade was the beginning of a five-day appearance in Waco on Anheuser-Busch's famed hitch of eight immense Clydesdale horses, and it was planned with all possible advance publicity. The horses led the parade, pulling a giant wagon of dummy beer cases, all bearing the label of their particular alcoholic beverage.

But the parade had a surprise ending.

A trailer truck, bearing a demolished automobile with ketchup-splattered young people hanging from its windows, followed close behind the beer wagon. A placard on one side declared that beer and automobiles equal death, and another pleaded: "If you drive don't drink. If you drink don't drive."

For three hours, as the parade dented its way through Waco's business district, the deadly re-

(Continued on Page Two)

Protestant Editors Set Annual Meeting

NEW YORK —(RNS)—The annual meeting of the Associated Church Press, organization of editors of Protestant publications in the U. S. and Canada, will be held in Washington, D. C., April 8-10, it was announced here by Dr. William B. Lippard, executive secretary.

A feature of this year's meeting will be a series of editorial clinics on circulation problems, pictures and art features, feature articles, and news services and news interpretation. In addition, five editors will participate in a symposium on Editorial Problems and Their Solution.

On Thursday, April 9, the editors are scheduled to pay a courtesy call on President Eisenhower at the White House.

Principal speakers at the sessions will be Dr. James H. Robinson, pastor of the Church of the Master, New York City, whose subject will be "A Positive Program in International Relations."

(Continued on Page Two)

Dawson To Retire From Baptist Post

WASHINGTON, D. C. —(RNS)—

Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Affairs, has announced his impending retirement from that post.

He asked the committee to be relieved of the position on his forthcoming 75th birthday, but at the insistence of Baptist leaders agreed to remain until next fall.

A special committee from the six Baptist Conventions supporting the committee's work will be named by Dr. Edward D. Willingham, president of the joint agency, to select a successor.

Dr. Dawson has held the post for the past seven years. Previously, he had been a minister in Texas and for 31 years held the pastorate of First Church, Waco, the campus church of Baylor University.

He is the author of several books on Church-State relations.

—BR—

Rural Ministers School To Be Held July 14-29

A special graduate school designed to equip ministers for better service in small town and rural areas will be held at Emory University, July 14-29, it was announced this week by Dr. Earl Brewer, Director of the school.

This summer's session will be the ninth annual Town and Country School held on the Emory campus. It is an interdenominational school for pastors and other full-time religious workers in small towns of under 10,000 population.

The school operates on a workshop pattern with the emphasis on the work of the church in agricultural and small industrial communities. There will be small discussion groups and lectures from outstanding religious, sociological and agricultural leaders.

The Rural Minister of the Year in 14 Southern states will be honored at the school's closing day, July 29. The 14 ministers will be presented certificates by the Progressive Farmer and the Town and Country School.

A new feature at the closing session will be the presentation of awards to the South's Rural Church of the Year, and the Rural Church of the Year in each of 13 Southern states. These churches will be selected through the Town and Country Church Development Program, sponsored by Emory and Sears-Roebuck Foundation.

Scholarships for the school are available in limited numbers, ac-

(Continued on Page Eight)

Most SBC Churches Refuse Alien Immersion

In keeping with the widespread demand throughout the Southern Baptist Convention that advance notice of the reports to be made by the various institutions and committees be made, a Committee on Relations With Other Religious Bodies has released the report which it has prepared for submission to the Southern Baptist Convention which meets in Houston, Texas in May. This is as it should be. It is impossible for the messengers to read the book of reports handed them when they register and be prepared to thoughtfully consider the report when presented.

The length of the report pre-

vents printing it in full, however, it is significant that eleven and one-half per cent of the churches of the Southern Baptist Convention accept members to full fellowship who have been immersed by other than Baptist churches, according to the report prepared by Dr. T. C. Gardner, chairman. Dr. S. R. Woodson, pastor of the First Church, Columbus, is the Mississippi member of the committee. Also, it is significant that "the high percentage of churches accepting alien immersion and observing strict communion is due to practices of churches in a rather limited area."

The report also bears out a contention of the Baptist Record that orthodox Baptist schools are the best place for Baptist pastors. This statement is based upon the fact, the report says, "the source of liberalism or modernism is due to what is being taught in some schools." The report indicates that areas where open communion and alien immersion are practiced are usually pastored by preachers who attended schools other than those owned and operated by the Southern Baptist Convention.

The information given in the report was compiled from questionnaires which were sent throughout the Southern Baptist Convention to association moderators, Convention officials, and pastors.

The report also reveals that five per cent of the churches of the Convention invite other bodies of any faith or any denomination to

(Continued on Page Two)

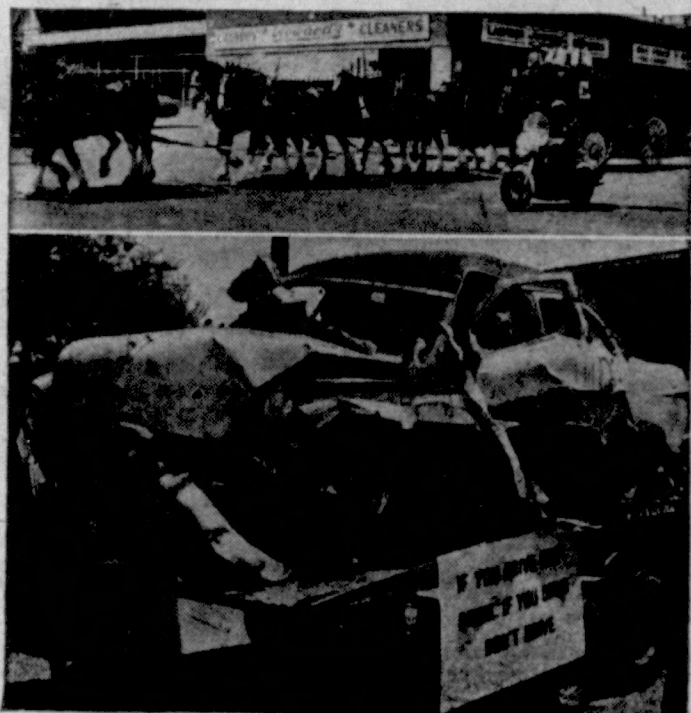
—BR—

Jackson TV Station To Carry Easter Programs

On Easter Sunday, April 5, the Jackson station, WJTV, Channel 25 will carry an hour-long program 1:00-2:00, entitled "I Behold His Glory." It is a motion picture and sound production released by Cathedral Films.

Claimed as the most significant religious production of the last twenty-five years, "it will present the real meaning of the crucifixion and the resurrection of Jesus as never before so forcefully told."

Two other religious films produced by Cathedral will be shown on Good Friday. "That I May See" will be shown in the afternoon from 4 to 5 and "Hill No. One" from 10:30 to 11:30 p. m.



SURPRISE ENDING—This float of a wrecked automobile, with four ketchup-splattered university students draped through its windows was the unscheduled part of a parade by Budweiser's famous team of draft horses through the business section of Waco, Texas, Saturday, March 21. The truck and trailer, bearing its dramatization of traffic death and displaying temperance signs, followed close behind the wagon of dummy beer cases. Sponsor of the project was the Rev. Tilson F. Maynard of Waco's Emmanuel Baptist Church and President of the United McLennan County Dry forces.

CIRCULATION THIS WEEK 79,017
Thanks For All Who Helped -- BR Staff

Most SBC Churches

(Continued from Page One)

share the Lord's Supper with them. Eighty-nine per cent of the churches practice what is known as restricted union and thirty-seven per cent restrict the observance to their own membership.

Sadly the report indicates that five and one-half per cent have no regular observance of the Lord's Supper, five per cent never observe it, and in eighteen per cent there is nothing said publicly about whom should be invited. The committee also found that one-half of one per cent of the churches practice open church membership.

The question was asked on how often pastors preached on the Lord's Supper. The replies indicate that sixty per cent preach on it once a year; ten per cent, twice a year; twenty per cent on the occasion of the observance; and ten per cent, never. It was also found that there was an average of one sermon per church per year on baptism.

In reply to the question of how to safeguard the doctrinal purity and denominational integrity of Southern Baptists, Dr. Gardner summarized the answers as "Refrain from ordaining any candidate to the ministry who cannot wholeheartedly subscribe to all of our New Testament Baptist doctrines and practices, do more expository and doctrinal preaching, observe a Baptist doctrine week every year, maintain a class in New Testament Baptist doctrines for all new members, encourage more doctrinal lessons and programs in Sunday school and Training Union quarterlies, select men and women for all church organizations who are doctrinally sound, enlist all members in Training Union and Sunday School, and teach the Word and practice New Testament principles and ideals."

He concluded, "The Southern Baptist convention, united in spirit, in belief, and in practice, aware of its task, and determined to do it, is the strongest, most powerful, and most influential religious body on earth today."

Protestant Editors

(Continued from Page One)

Patrick Murphy Malin, executive secretary of the American Civil Liberties Union, who will speak on "The Threat to American Civil Liberties," Canon Theodore O. Wedel, of the Washington Cathedral, whose subject will be "The Christianity of Main Street," and Stanley Andrews of the State Department, who will discuss "The Point Four Program and the Church Press."

Methodist Bishop G. Bromley Oxnam of Washington, D. C., is scheduled to give an interpretation of the Washington scene.

Rev. Porter Buckley has resigned as pastor of Shiloh Church in Marion County in order to give full time service to Holly Springs Church.

The Spring Meeting of the Marion County Baptist Association will be held with Cedar Grove Church April 14.

Beer Parade

(Continued from Page One)

minder of highway death trailed the beer advertising.

As thousands of people paused to admire the animals, they gasped to view in horror the demonstration of havoc caused by drunken driving.

The four youngsters in the car played their roles so well that many believed the car actually contained corpses.

"My God!" exclaimed one woman, "why don't they call an ambulance?"

City policemen granted the same rights and concessions to the dry campaigners as to the Anheuser-

Busch display. No attempt was made to prevent the temperance float from remaining in the parade. Following the float was a trail of cars carrying duplicate signs telling of the devastating effect of alcohol.

A number of policemen along the way voiced their approval of the float, for they had seen with their own eyes many similar wrecks on the highways as a result of too much beer and liquor. Several of the policemen greeted the dry campaigners with handshakes and one volunteered: "If you ever want a testimony, I will be glad to give you one."

The demonstration for abstain-

ance was planned by Rev. Tilson F. Maynard, pastor of Waco's Emmanuel Baptist Church and President of the United McLennan County Drys. University students posed as bloody corpses in the car.

The wrecked automobile was loaned the demonstrators by a local wrecking company which volunteered the use of any one of scores of demolished vehicles they had dragged from the highway. There was a feeling of awe and death as this one was selected from the still blood spattered cars on the lot. The owner pointed out that the deaths represented there would fill a large cemetery. Two other citizens granted the use of

their trailer and truck, and the truck's owner volunteered to drive the meaningful array himself.

—BR—

I feel that what I have accomplished is indeed very little, and I have failed to measure up to the ideals and aspirations within me. There is some consolation, however, in the recurrent thought that to feel this way is at least in part symptomatic of a healthy attitude, for only the unregenerated and essentially self-centered heart, it seems to me, can feel personally exalted rather than duly humbled at the unfolding of God's plan before the human eye.—Albert I. Bagby, missionary to Bra-

MISSISSIPPI BAPTIST CHURCHES

Send Your Pastor To

THE SOUTHERN BAPTIST CONVENTION

Houston, Texas --- May 6-10

Mississippi Baptists have across the years realized the importance of sending their pastors to the Southern Baptist Convention. We have always felt it is good to be in a position to contribute to the work of Southern Baptists in formulating the plans and making decisions, and in approving and projecting the program of our denomination.

We are especially interested this year in having our churches and Mississippi Baptists well represented at this meeting. We feel world conditions, our own, Program, and the advancement of the Kingdom demand all the wisdom we can muster and the most progressive plan we have ever presented. Personally, I feel that Mississippi Baptists are in a position to make a real contribution to the life of Southern Baptists and that is the reason I am appealing to the churches to send their Pastors.

This is to certify that:

NAME

Mr.
Mrs.
Miss
Rev.

POST OFFICE

has been appointed by

MISSISSIPPI

(Last Name—Please Print)

(First Name)

(Middle Initial)

Baptist Church

a messenger to the SOUTHERN BAPTIST CONVENTION to be held in Houston, Texas, May 6, through May 10, 1953. This appointment is made on the basis of and in agreement with the Convention's constitutional requirements, as follows (which entitles this church to

messengers):

ARTICLE III. Membership: The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.
2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.
3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

Signed

(Moderator or Clerk.)

To the Messenger: Be sure to bring this card with you and present it in person at the Secretaries' Registration Office in the Coliseum. Your name will then be filed in the Roll of Messengers, and you will receive a badge which will admit you to all sessions of the Convention. The Registration Office will be open at 9:00 a.m., Tuesday, May 5, and will remain open throughout the Convention.

REGISTER as soon as possible after reaching Houston

In order that friends may locate you if necessary, please give your Houston address during the Convention.

The Credentials are now available. If you will write us how many you need, we will be glad to send them to you. No church is entitled to more than 10 Messengers.

Please let me impress upon you the importance of having these cards properly filled out and signed by the Moderator or Clerk of the Church so that when you register Dr. Joe Burton, Secretary of the Convention will be able to serve you more efficiently and give every consideration to which Messenger is entitled.

This will be a good investment for the Church, and we trust you will make it possible for your pastor to attend.

Mississippi Baptist Convention Board

CHESTER L. QUARLES, Executive Secretary
Jackson, Mississippi P.O. Box 530

Bring Them Home

In recent issues were a list of Mississippians who are soon to graduate at two of our Theological Seminaries. The lists of the graduates of the other seminaries, which was requested in December, have not yet been received.

We believe that we speak for all Mississippi Baptists in congratulating these Mississippians upon the completion of their seminary course. We also want to extend to them our best wishes and these best wishes include the wish that the Lord will lead them back to Mississippi. They are indoctrinated and trained to help lead Mississippi Baptists onward and upward.

Knowing Mississippi, these young people will be able to fit in with the work as it is now organized. Pastorless churches in need of pastor as well as Baptist institutions in need of teachers and other workers might do well to contact some of these young folks. They are ours and we need them. May we also call attention to the fact that many of them are available for summer work. Not only those who are graduating, but many of our young men and women who have not finished their courses will be available.

Let's bring them home.

—BR—

Our President Sets A Good Example

Most religious papers throughout the country for years have been pointing with disgust to the amount of liquor flowing in the White House.

From recent press dispatches we note with pleasure that President Dwight D. Eisenhower has advised Washington religious leaders that he does not approve of the consumption of liquor at the White House. It has even been said that an order has been issued by the President banning drinking by members of the White House staff during business hours or at any time while at their offices.

Some recall that cocktails were served to foreign envoys at a recent diplomatic reception. It is also said that the President did not approve of this but felt that it was unavoidable.

Even though there may be some liquor served in the White House in the future, it is heartening to know that the President is going to cut down on the amount. Every drop unused is that much potential poison unused.

Don't Forget Front-Line Soldiers

Recently we read in an exchange an article entitled "Don't Forget Front-Line Soldiers!"

The theme of the article was that we should write the neglected, lonely, harassed, endangered

soldiers in Korea.

Quite often we see in other papers appeals from soldiers for mail.

We want to suggest another way to help those far away boys in their loneliness. We suggest that every church should send the Baptist Record to their members who are away in the service. It is not the same as a letter from a loved one but it certainly will help.

Churches may add the names of their service men to their list and pay for them in the usual way.

—BR—

"Feed My Lambs"

In Acts 22:2 we read: "And when they heard that he (Paul) addressed them in the Hebrew language, they were the more quiet." (RSV). Commenting on this verse W. Graham Scroggie says: "If you would command people's attention you must speak to them in language they can understand . . . The command was—'feed my lambs'; not 'feed my giraffes.'"

A constant problem with the minister is that of getting his message over in language the people can understand. What minister has not wrestled with this problem? And what minister has not been haunted by a sense of failure, "for we have this treasure in earthen vessels."

Preaching has been defined as: "The attempt made by a minister of the Word to put into his own language the Biblical testimony to revelation with a view to mak-

ing that revelation comprehensible to the men of his day."

A few ministers we have known seemed to pride themselves on their ability to preach "over the heads" of the people. This is sometimes interpreted as an evidence of profundity. Actually it means that the preacher has substituted "giraffes" for "lambs."

How often the preacher speaks in a strange tongue! He uses the language of the seminary; or the language of two generations ago; or the selfish language of his own intellectual interests.

Jesus may be profitably studied as our model. The record says: "The common people heard him gladly." They did not hear their own Rabbis gladly. Their own Rabbis only fogged their minds, blurred the issues, and spoke above their heads. If "never man spake like this Man," it was partly because He was so practical that they could connect His words at once with their own experience. His message was so straight that no one could miss its meaning. It was so close to life and so free from scholastic jargon that the people hung on his words.

Simplicity of speech is not to be confused with superficiality of thought. The simplest language is often the profoundest. Some of us who had the privilege of being in the Seminary under the Presidency of Dr. E. Y. Mullins can never forget his chapel talks to the student body. Those messages were the essence of simplicity, yet we all knew that he was dealing with the very deepest things in life. Simple in speech, yes, but



never shallow. He knew how to "feed the lambs." "Go thou and do likewise."

—Dr. Wilburn S. Smith
—BR—

A Good Investment

Send your Sunday school superintendent and Training Union director to Ridgecrest. It will be money well spent. Ridgecrest will give them something worth more than mere dollars.

Its inspiration and information will greatly increase the value of your Sunday school superintendent or Training Union director. If they are worth anything they are worth the small cost of a trip to Ridgecrest.

Our Readers Write

AFTER FIFTY YEARS

It was my privilege to attend the recent session of our State Convention. It was just fifty years from my first attendance. The convention met at Water Valley. At that time there was only one paid employee—A. V. Rowe. He had no office. He was secretary, bookkeeper, treasurer, and general flunky. Effort was made at this session to employ a Sunday School secretary, but encountered serious opposition. Finally the name of Landrum Leavell was suggested, and as he was very popular he was elected for that work. He served a year or so, and was taken by the Sunday School board and really inaugurated the Baptist Training Union work. J. E. Byrd was his successor, and served until his death.

Mission funds were small, and used to supplement pastor's salaries, and church buildings. It was a day of small things, but foundations were laid. Just previous to the above meeting, the Convention assisted the First Church in Jackson pay off a heavy debt on their building. A year or so later the Board began a mission in West Jackson, now Calvary Church. J. B. Lawrence was mission pastor at Greenwood, at a handsome salary of a thousand dollars a year, nearly half of which the Board paid. Missions were begun in Hattiesburg and Laurel, which are now strong churches. The Baptist cause in the state has enormously increased during these fifty years. Let us hope the next fifty may do as well.

E. T. MOBBERLY,
Laurel, Miss.

The Baptist Record

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Sparks & Splinters

Pastor R. A. Morris of Newton and the Newton Baptist Church advise that they have used Mr. J. T. Smith as music leader in revivals. He is a teacher in Newton High School and has been of excellent assistance in revivals. "I can recommend him without reservation. He is a good leader and splendid soloist," says Brother Morris. "He will be available from the tenth of May until the first of September."

Among the recent visitors to the Baptist Building were: Rev. J. Price Brock, Pickens; Rof and Blackwell, Collins; Mrs. W. B. Daniels, Collins; Rev. B. E. Padgett, Kosciusko; Buck Jackson, Clinton; Ray Grissett, Clinton; David Parlakes, St. Louis, Missouri; Mrs. Irvin Westerfield, Jackson; Mr. and Mrs. Walter Slay, Batesville; Elmo McLaurin, Hattiesburg; and Mrs. Troy Peagler, Florence.

Pine Grove Church in Jasper County held Homecoming on Sunday, March 29. Many friends and former members attended the special services of the day. Rev. L. B. "Joe" Simmons, former pastor, was the speaker. A student group from Clarke College furnished special music. Rev. C. G. Wells, pastor of the Heidelberg Church, and a number of his congregation enjoyed the occasion with the Pine Grove Church. Rev. Wade Allen, a student at Mississippi College, is pastor.

Rev. J. M. Puri closed a most successful revival at Linn Church on March 29. There were 22 additions — 17 by baptism and five by letter. Two rededicated their lives to Christian service.

The Clear Creek Church in Marion Association has installed a nice baptistry and a picture has been given to be placed at the back of the baptistry. They have also built a choir loft with a hardwood floor.

VBS: A few years ago it was news that a church had a vacation Bible school. No longer is that news. It would be news if a church did not have a Vacation Bible school, so universal have they become. In years gone by we have printed many articles giving the names of the faculty. They have become so numerous that too much space would be taken up if we were to publish the list of faculty of the various Vacation Bible Schools. We give this notice now to save embarrassment later on. The Baptist Record will be glad to have any news about Vacation Bible schools, but be certain that it is news and not the regular, every day happenings. The mere fact that a church has a Vacation Bible School is not news, but if it does something unusual that is news.

Baptists of Ontario and Quebec, Canada have already sent approximately \$10,000 for the British and Dutch Flood Relief with further amounts already accumulated. T. B. McDormand, field secretary-treasurer of the Baptist Work of Ontario and Quebec also writes that other amounts are being sent from Western Canada and the Maritimes.



REV. MERCER MCCOOL

Rev. Mercer McCool, above, has recently been released from the Army where he has been serving as a Chaplain's Assistant for two years. A talented brush artist, he is head of the Talents for Christ team of four who conduct revivals with the brush talk. On the team with Mr. McCool are Felix Snipes, song director and reader; Ivan Baugh, organist; and Marjorie Reed, soloist. The team is available for revivals during the summer and Mr. McCool may be contacted at Mississippi College where he is enrolled as a junior.

Birmingham, Ala. —(BP)— World Comrades, young people's magazine for the Woman's Missionary Union, ceased publication in April. It is to be replaced in May by a magazine for girls called Tell. The Sunbeam material formerly carried in World Comrades will appear in a quarterly publication called Sunbeam Activities which will be for Sunbeam leaders. Subscription price for Tell is \$1.50 per year and for Sunbeam Activities is \$1.00 per year. With the appearance of the new magazine, the Woman's Missionary Union has five regular monthly missionary publications.

"Advance and Enlistment" was the theme of a leadership luncheon held at Steens Creek Church, Florence Monday night, March 30. Rev. Joe Abrams, of Jackson, state Director of Promotion, was the principal speaker at the meeting, attended by a majority of the leaders and workers of the church. The supper was prepared and served by the men, with Pastor L. C. Hoff presiding.

Church services are being broadcast directly to UN fighting men in frontline trenches each Sunday under a new program instituted by the farthest forward station of the United States Armed Forces Network in Korea. The first service was conducted by Chaplain Paul A. Winslow of Arlington, Virginia, who spoke on "The Wonder of the Word."

The Marion County Baptist Association's "Mission Building" is being set on Bluff Street in Columbia, near the pickling plant, and a revival will begin on Thursday night, April 2, with Rev. J. N. Holloway, the associational missionary, doing the preaching. The Rev. Mr. Stevens is doing good mission work with the people on Bluff Street.

Flour has been bad for months now, very dark and heavy, not unlike the kind we used in 1918. But most everyone is still overweight! If our people would only love their souls like they do their stomachs I think mission work would be easier.—Clara (Mrs. Z. P.) Freeman, missionary to Argentina.

In the March 19 issue of the Baptist Record — total mission gifts by associations for the period of November '52 through January '53 was given. Number 24 was inadvertently left from the list. Twenty-fourth on the list is Clay Association with 6,957.16.

Dr. Augie Henry, Oklahoma, has been elected president of the Southern Baptist Foundation. Dr. Harry Lee Spencer, Mississippi, was elected vice-president, and Mr. N. Lee Dunham, Missouri, secretary.

Stetson University Ministerial Alumni will meet in Houston on Thursday, May 7. The president of the group, Dr. Edgar Cooper of Jacksonville, Florida, has announced that the breakfast meeting will take place at the L. and C. Cafeteria at 7 a. m. No tickets will be required since the meal will be selected cafeteria style. A program is being arranged by Rev. Maurice Fain of Miami Beach. All ministers who have attended Stetson are invited to be present.

Enterprise Church in Clarke County will have an Easter Cantata on Sunday night, April 5. Music will be taken from the cantata "Memories of Eastern Morn." The program is under the direction of Otha Wingo of Mississippi College, who serves as music director. In addition to several numbers by the choir, solo numbers will be rendered by Nellie Miller, Otha Wingo, Barbara Brown and Lanelle Martin. Mrs. George Etheridge will bring several piano numbers. Rev. Frank W. Rush is pastor.

We are grateful for the cooperation of the Mission and the Foreign Mission Board and give thanks to God for the larger vision Brazilian Baptists are having of their own responsibility to give more generously than ever before for the conquest of Pernambuco for Christ.—Joseph B. Underwood, missionary to Brazil.

The situation in this part of the world is not too certain politically but there is one sure answer for all His here and we are trying our best to see that all we come in contact with know about "the way, the truth, and the life." —Paul D. Rowden, missionary to Israel.

Alva Church Makes Progress During Year

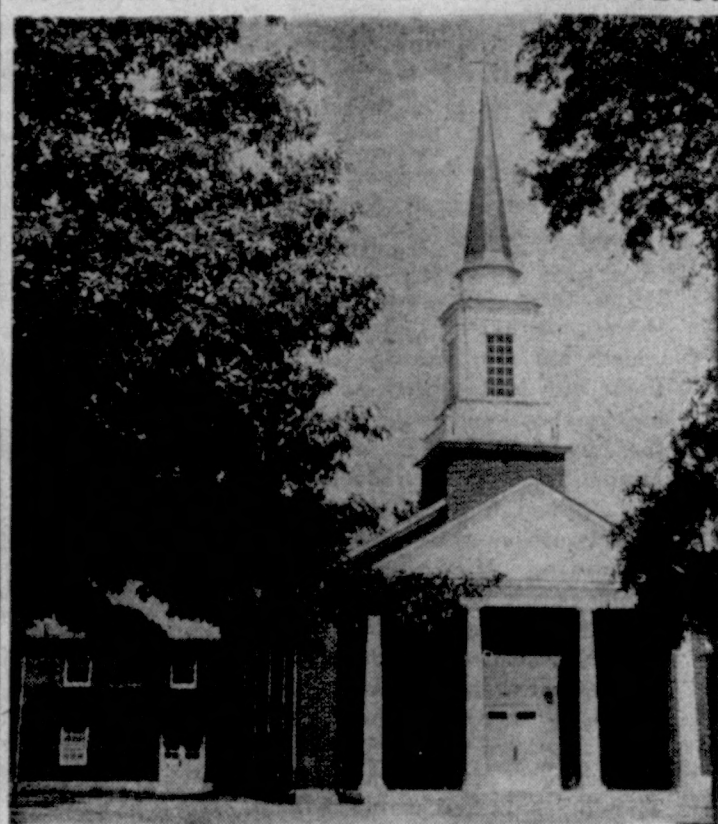
The Alva Church in Zion Association has made steady progress the past year under the leadership of Pastor J. W. Nolen.

A ceiling fan, screen doors and heaters have been installed.

An increase has been noted in the size of the congregation and the Every-Family Plan of the Baptist Record has been adopted.

A notable increase has also been shown in the church membership.

New Palestine Church To Be Dedicated



New Palestine Church, Picayune (above) will be dedicated free of debt, Sunday, April 5. The building, which was erected during the pastorate of Rev. Clyde Gordon, is of brick construction and is valued at \$15,000. The dedication day ceremonies will be held at 2:30 p. m. following dinner on the grounds. Mr. Gordon will bring the dedicatory address and Rev. W. I. Williams, retired minister in the church, will also have part in the service. According to the pastor, Rev. J. E. Moak, the church is financed entirely in the Sunday school and an offering plate is never passed during the worship hour.

BSU Retreat Set April 17-19

The annual state Retreat for B. S. U. officers will be held April 17-19 at Woman's College, Hattiesburg.

Woodie Williams, Jr., of State College, president of the State Council will preside.

Over 200 persons are expected to attend, including program personnel, state council members, campus B. S. U. officers, and other leaders. It has been announced by Charles W. Horner, state B. S. U. secretary.

Visiting out-of-state speakers will be Dr. Frank Staggs, professor of New Testament Interpretation, New Orleans Seminary, and Miss Billie Russell, associate secretary, B. S. U. Department, Sunday School Board, Nashville.

CARY REVIVAL CLOSES

The Cary Church in cooperation with the Delta Wide Simultaneous Crusade had its spring revival March 22-27. Rev. James Chatman, pastor of the Pearl City Church, did the preaching and Rev. Clarence Young, pastor of Dockery Church and senior student at Mississippi College, led the singing.

Eleven came by baptism and two by letter.

For the next five weeks during the Training Union Hour Rev. Ollie Bryant, pastor, will teach the book "Your Life and Your Church" to the new church members.

Harmony Church Sends Letter Of Appreciation

The Harmony Church in Winston sends a note of appreciation regarding the pastorate of Rev. E. P. Keen who has resigned after serving since 1949.

There have been over 100 additions and the Sunday School attendance has doubled. A Training Union has been organized and the church budget has trebled.

The Every-Family Plan of the Baptist Record has been adopted and an educational building has been constructed.

The letter expresses the warm feeling of appreciation the church has toward both the pastor and Mrs. Keen by adding, "We pray that God will continue to use Brother and Mrs. Keen in a wonderful way wherever He shall lead them."

Sweetheart Banquet Held At Hollandale Church

The YWA of the Hollandale Church sponsored by the BWC recently held its annual sweetheart banquet.

Following the welcome by Mrs. W. A. Dunaway, YWA leader, Charles Hughes, Harriett Stovall and Jo Fletcher Scull rendered musical numbers. The climax of the program was a dramatic presentation which was participated in by Mr. and Mrs. Harris Peyton, Mrs. A. A. Oar, W. A. Dunaway; Mr. and Mrs. Smiley Arrington; and Rev. Mark Farges, pastor.

Thirty-one attended the banquet.

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson



FRANK STEELY



NELL TAYLOR

Prof. Will Frank Steely, of Blue Mountain College, and Miss Nell Taylor, State Y. W. A. Secretary, are to appear on the program of the State Retreat for BSU Officers to be held at Woman's College, April 17-19. Please be praying for them and for the Retreat in general. Registration fees of \$1.50, which includes the Friday evening meal, are due Miss Kathleen Taylor, Student Sec'y, Woman's College, not later than April 15 for those wanting assurance of places to stay.

List Of Churches Participating In Christian Stewardship Week Grows

Communications from churches confirming the fact they will cooperate in Christian Stewardship Week Oct. 18-25 continue to pour into the office of W. R. Roberts, general chairman of Christian Stewardship Week, Oct. 18-25.

Several lists of such churches have already been printed and below is published another group. These churches will cooperate by conducting a School of Stewardship.

If your church has made plans to participate please notify Mr. Roberts, Box 530, Jackson, and the name of the church and pastor will appear in a future issue.

This will tend to encourage many other churches to participate:

Pass Christian, Rev. W. S. Allen, pastor.

Holcomb, Grenada Co., Rev. Robert L. Clegg.

Jackson, Robinson St., Rev. Leonard Holloway.

Lebanon, Tippah Co., Rev. Herbert Howell.

Hickory Grove, Lamar Co., Rev. Horace Carpenter.

Walnut Grove, Leake Co., Rev. Rutledge E. Courtney.

Olive Branch, DeSoto Co., Rev. Arthur L. Goodson.

Mt. Zion, Tishomingo Co., Rev. W. C. Hamilton.

Forest Grove, Tishomingo Co., Rev. W. C. Hamilton.

Brewer, Perry Co., Dr. Judson Chastain.

Poplarville, First, Rev. Clyde Gordon.

Philadelphia First, Dr. N. Q. Geer.

Philadelphia, Lincoln Co., Rev. W. W. Clark.

Fellowship, Jones Co., Rev. Howard Hamrick.

Border Springs, Lowndes Co., Rev. A. C. Furr.

Ripley, Rev. George Gay.

Pearl City, Rev. J. T. Chapman.

Magnolia, First, Rev. Tom Douglas.

Louisville, First, Rev. James H. Fairchild.

West Gulfport, Rev. E. S. Flynt.

South Louisville, Rev. B. G. Bouchillon.

Antioch, Winston Co., Rev. B. G. Bouchillon.

Weir, Choctaw Co., Rev. R. V. Faggard.

Chester, Choctaw Co., Rev. R. V. Faggard.

Fentress, Choctaw Co., Rev. R. V. Faggard.

Prentiss, Rev. P. E. Green.

Roxie, Franklin Co., Rev. W. A. Greene.

—BR—

Delta-Wide Revivals To Continue Through April 5

The following named associations in the Delta are in simultaneous revivals, March 22-April 5: Bolivar, Leflore, Riverside, Sharkey, Issaquena, Sunflower, Tallahatchie, Washington and Yazoo. Panola Association, a borderline to the Delta, also is having simultaneous revivals.

The State Director of Evangelism is serving as Delta director, and has been in each association, speaking in the Fellowship meetings of the workers.

Scores upon scores were being saved. Baptists were moving church letters and many people rededicating their lives, during the first days of the Delta crusade.

All are looking toward crusades in 1954—and especially the national crusade in 1955.

REV. D. W. MOULDER

Rev. Daniel William Moulder was born Nov. 26, 1867, near Trenton in Smith County, Miss. On Feb. 8, 1888 he married Unia Hawkins and in November of the same year they moved to what is now known as Lorena, Miss. He and his wife reared their family and died at a ripe old age in the same home they moved to in November 1888.

Mrs. Moulder died December 27, 1951, at the age of 82 and Mr. Moulder passed away March 24, 1953, at the age of 85. They were married 63 years. Mr. Moulder had 93 descendants, 88 of which are still living. His survivors are 7 children, 39 grandchildren and 42 great grandchildren. Four children and one grandson deceased.

At the age of 20 Mr. Moulder united with the Goodwater Baptist Church which is located about 4 miles south of his home in Lorena. He was soon elected church clerk and served for eight years. On July 4, 1896, he was licensed to preach and from that date until his death he pastored 42 churches, organized 17 churches, and served as a pastor until he was 80 years old. Since retiring from the responsibility as pastor, he was very



active in filling pulpits and preaching funeral. He has preached 17,725 sermons, baptized 5,156 persons, married 455 couples and preached 3,020 funerals. Rev. Moulder has 74 sons in the ministry including his own, Rev. C. S. Moulder, Hattiesburg.

From 1896 to 1903 he traveled on horseback and in 1903 he bought his first buggy, in 1916 purchased his first car. Since 1916 he has worn out 7 Fords, 15 Chevrolets and 3 Plymouths.

Rev. Moulder was a member of the Mississippi Baptist Board for more than 20 years, having served under four state wide secretaries, Dr. A. V. Rowe, J. B. Lawrence, R. B. Gunter and D. A. McCall. He was trustee of Clarke Memorial College, Newton, and Mississippi Baptist Hospital, Jackson. He preached the state wide pastor and laymen's conference, sermon in First Church, Jackson, Mississippi, in 1942.

The body of Rev. Moulder remained in the parlor of Mims Mitchell Funeral Home, Magee, for four hours while hundreds of people paid their last respects to their beloved friend. The body was then taken to White Oak Baptist Church where he pastored for 41 years. There also his numerous

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

MONTGOMERY AND CARROLL HOLD MUSIC WEEK AT WINONA

A Central School of Music was held at Winona church the week of May 15-20. The school opened Sunday, May 15, with a music rally and closed Friday night. The enrolment reached 130, with an average attendance of 84. There were 13 churches represented. The following officers for Carroll Association were elected: Mr. F. E. Loper, McCaskey, director, Rev. J. C. Sansing, Carrollton, Associate Director, Miss Amie Stepp, North Carrollton, secretary and treasure.

The following officers for Montgomery were elected: Mr. J. U. Defore, Winona, Director, Miss Kathleen Bingham, Winona, Associate Director, Mrs. L. S. Felts, Winona, secretary and treasure.

Rev. C. B. Hamlett is pastor of Winona church. The State Music

Director lead in the program for the week.

STATE LABORATORY MEETING TO BE HELD MAY 22

All choir directors, song leaders, organists, pianists, and pastors will be looking forward to the Church Music Leaders Laboratory to be held May 22 at First Church. Dr. J. Campbell Wray of Southwestern, Fort Worth, will lead at this meeting.

ASSOCIATIONAL MUSIC FESTIVALS NOW BEING HELD

Some associations are now holding Associational Festivals before the District Festivals, April 13-May 18. All groups entering these festivals will be eligible to enter the District. We request that all associations select judges to write out criticisms, but do not give ratings. All the churches are urged to enter the associations festivals, if possible, but failure to enter will not bar participation in the district.

friends from that community came to pay their respects to his remains. From White Oak Church he was taken to his home and lay in state until 12:30 p. m. Wednesday and at that time was taken to Lorena Baptist Church and remained there until funeral services which were held at 2 p. m. Friends came there and paid the final respects to Mr. Moulder as his body lay in state. It has been estimated that more than 3000 persons viewed his body at the three places where he lay in state.

The officiating ministers were Rev. N. W. Carpenter, Pastor Lorena Church, Rev. Guller Henderson, Dr. Chester Quarles, and Rev. G. O. Parker. There were thirty nine ministers present who served as honorary pallbearers. His doctors also were honorary pallbearers, Doctors Tom Saffley, J. R. Cavett, R. B. Austin and Burley Boykin. His grandsons were active pallbearers.

Interment was at Goodwater Baptist Church cemetery with Masonic rites.

The family of Mr. Moulder wishes to express their heartfelt thanks to the preachers, doctors, neighbors and many friends for the prayers, words, deeds and all the kindness that was shown them during his illness, death and funeral service.

(PAID)

—BR—

Southwide Baptist Evangelist Reginald Wall of Decatur, Georgia was in revival services Mar. 8-20 at the Woodlawn Baptist Church of Birmingham, Ala. of which Dr. Frank Wood is pastor. The total number of professions of faith and transfers of membership was one hundred and twenty.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO

The Baptists of Jackson have raised the final \$500.00 for their Foreign Mission offering, to increase the amount reported last week to one thousand dollars.

40 YEARS AGO

The Baptist Church at Quitman reports 258 present at Sunday School, 72 in the Baraca Class and 65 in the Bible Class. Rev. W. B. Holcomb is pastor.

Pastor J. H. Lane tells of a very successful meeting with the South McComb Church, resulting in 42 accessions to the membership "and a general uplift of the members." Rev. J. L. Low of Ellisville assisted.

25 YEARS AGO

Editor F. I. Lipsey offers a good book to any pastor who reports fifty per cent of his membership present at any one service of his church. Pastor J. H. Hooks of Moorhead received the award, who had eighty per cent present on a recent Sunday.

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ASSEMBLY NOTES



J. T. FORD

He is a graduate of Union University and Southern Baptist Theological Seminary. While in college he was business manager of the school paper; intercollegiate debater; and president of an honorary forensic fraternity.

A member of the Executive Board of the Alabama Baptist Convention, the Board of Trustees of Judson College and of the Southern Baptist Convention Radio and TV Commission, Pastor Ford has proved his value to the denomination.

Rev. J. T. Ford, dynamic young pastor of First Baptist Church, Birmingham, has been secured as the speaker during the Mississippi Baptist Training Union Assembly at Camp Garaywa July 6-10.

Having been active in Alabama and Kentucky in youth revival work he will bring to our assembly program messages with an accent on youth as he speaks each night.

This year's featured speaker came to his present pastorate from First Baptist Church, Huntsville. He is a Kentuckian and his work prior to 1949 was done in that state.

RIVERSIDE RECORD ATTENDANCE OF 391

A record attendance of 391 was recorded for Riverside Association at its recent Mass meeting at Fair Haven Church. Ten churches were represented. Mrs. M. C. Waldrup is the Associational Director. The attendance banner was taken by Hollywood Church, which brought 96 per cent of their Training Union enrolment to the meeting.

Dr. C. E. Wilbanks, State Director of Evangelism, was guest speaker. A play entitled "A Bundle of Love," written by Rev. M. C. Waldrup, was given by some Intermediates and Young People of Green River Mission. In response to the message by Dr. Wilbanks there were four professions of faith.

MARK YOUR CALENDARS

June 8-26
District Conventions
July 4-10
Camp Garaywa Assembly

ATTENTION TRAINING UNION DIRECTORS

Prior to March 31 a mailing will go out from the Training Union Department to all Training Union Directors we have on our mailing lists. If you fail to receive a copy of the quarterly report form which this mailing contains please write us.

MISSISSIPPI ASSOCIATION STANDARD

The Mississippi Associational Training Union organization has reached standard the first quarter of 1953. Mrs. Matt Duck is the Associational Director.

MASS MEETING AT OKTIBBEHA

On March 15, a quarterly Training Union Mass Meeting was held in Oktibbeha Association. Nine churches were represented out of the fifteen churches in the association. Six pastors were present

and a large representation from the churches. Thirteen of the churches have Training Unions.

CALHOUN ASSOCIATION IN MASS MEETING

An attendance of 181 was recorded for Calhoun Association on Thursday night, March 19, at Derma with fifteen churches represented. Seven pastors and ten Training Union Directors were present.

Rev. Clarence Smith, pastor of Bethel Church and Associational Associate Training Union Director, presided at the meeting. James Lounceford directed the music. The program consisted of a devotional by Rev. J. B. Laney, Associational Missionary, promotional talks on enlargement and Youth Week by Rev. C. H. Cutrell and Rev. J. L. Morgan, music by the Derma girls ensemble and a message by Rev. Marlow Stroup, pastor of Poplar Springs Baptist Church.

The attendance banner was won by Willis-Hicks Memorial Baptist Church, with the first efficiency banner going to the Duncan Hill Church and the second efficiency to Macedonia. Mrs. Ernest Barton is Associational Director.

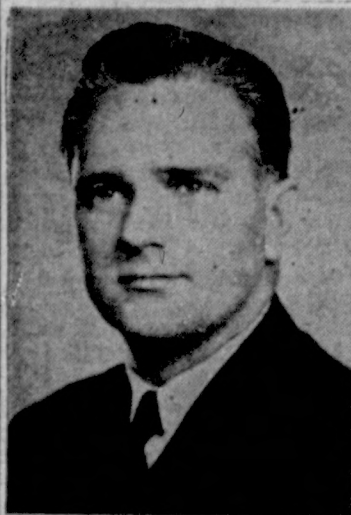
STUDY COURSE AT BROADMOOR

A study course was held during the week March 16-20 at Broadmoor Baptist Church in Hinds County Association. An average attendance of 54 was recorded and 87 were enrolled. Rev. Gordon Sansing is the pastor and W. B. Halliday is Training Union Director. The Juniors were led by Mr. Robert Martin and the Intermediates by Miss Nell McElroy. A class was also provided for the Adults and Young People.

—BR—

Along the highways of Formosa and on streetside billboards, we read slogans: "Give us back our hills and rivers." "We want to go home."—Inabelle G. Coleman, missionary to Formosa.

REV. J. P. BROCK COMES TO PICKENS PASTORATE



REV. J. P. BROCK

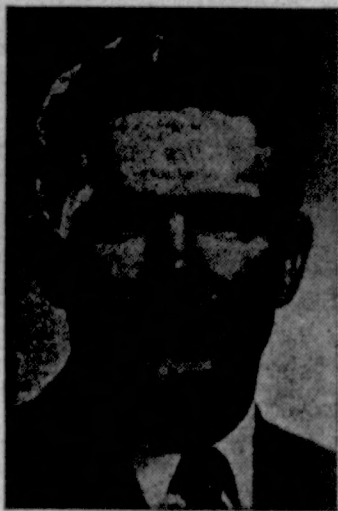
Another Mississippian is back home. Rev. J. Price Brock, who held several pastorates in South Mississippi and went to Louisiana several years ago and then to the pastorate of Citronella, Alabama, has accepted the Pickens pastorate.

Mr. Brock succeeds Rev. S. G. Cornell, who resigned a few months ago.

During his two years at Citronella there were 47 additions, a new auditorium and educational building constructed, and a healthy increase in all organizations.

The people at Pickens have given the Brocks a warm welcome including a generous pounding.

—BR—



GEORGE W. PICKERING

George W. Pickering, above, Director of Camp Ridgecrest For Boys has been touring this state in the interest of obtaining boys for the camp which is celebrating its silver anniversary. Director Pickering is a graduate of Mississippi College.

—BR—

Boyle Church Has Successful Revival

Rev. Joseph B. Flowers, pastor Copeland Park Church, Newport News, Va., and formerly pastor at Winona, was the evangelist for the revival at the Boyle Church during the Delta-wide Crusade.

There were 50 additions, 37 by baptism, 50 rededications of lives and three who surrendered for full-time Christian service.

Rev. James Richardson, senior at New Orleans Seminary, was the song leader. Rev. James F. McCrary is the pastor.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

BROTHERHOOD ACTIVITIES

FREEDMON Brotherhood in Jones Association has an enrollment of 16 and held 1 meeting. They plan to complete the Sunday School rooms, buy a lawn mower for the church and continue the cottage prayer meetings. Reported by Millard Jordan.

EASTVIEW Brotherhood, Jones Association, has an enrollment of 13 and held 4 meetings last month. They sponsor the R. A.'s, pay for their literature and are putting the finishing touches to their new church building. Reported by C. A. Jones.

EAST MOSS POINT Brotherhood in Jackson Association has an enrollment of 28 and held 2 meetings last month. They are sponsoring the buying of recreation equipment for their youth work this summer. Supper is served one time a month and they have started using the Brotherhood Journal. Reported by George Bailey.

LUMBERTON Brotherhood in Lebanon Association has an enrollment of 20 and held 2 meetings. They are completing their church census and sponsoring cottage prayer meetings for the revival meeting in March. Reported by E. O. Hankins.

RIVERSIDE Brotherhood in LeFlore Association has an enrollment of 17. They have worked around the church and parsonage

and have made plans to build walks and make other improvements on grounds around the buildings. Reported by W. F. Smith.

OAK GROVE Brotherhood in Yazoo Association has an enrollment of 25 and held 4 meetings. They built tables for recreation room and put heat in Sunday school and recreational rooms. M. A. Hicks, reporting.

GREENS CREEK Brotherhood in Lebanon Association has an enrollment of 17 and held 4 meetings. They are still working on the annex and baptistry and some of the brethren have been working on the pastor's living room. Reported by W. C. Rainey, Jr.

EAST McCOMB Brotherhood in Pike County has an enrollment of 33 and held 3 meetings. They have held 2 cottage prayer meetings, painted the nursery, made 58 church contacts and 16 visits to the sick. David DeCoux, reporting.

SOUTHSIDE Brotherhood in Lowndes Association has an enrollment of 30 and held 2 meetings. They held prayer meeting in the mission, which is the only mission in Columbus. Got two more signs for the highway, put out their first Brotherhood bulletin which they plan to print once a month. Reported by W. W. Nolen, president.

CALENDAR OF PRAYER

April 6 — Training Youth Week in Churches; Rev. Joe Abrams, State Director of Promotion.

April 7 — Charles Tolbert, Student Secretary, Mississippi College; Mrs. J. W. Eubanks, Choctaw Associational WMU Supt.

April 8 — J. W. Williams, Tate Associational Training Union Director; L. R. Smith, Greene Associational Sunday School Supt.

April 9 — Linda Berry, faculty, Blue Mountain College; Mrs. Winston C. Campbell, faculty, Mississippi College.

April 10 — Mrs. Frances Townsend, faculty, Clarke Memorial College; Rev. W. L. Meadows, Clarke Associational Organizer of Evangelism.

April 11 — Dr. R. P. Herrington, Jr., George Associational Brotherhood President; Miss Kathleen Taylor, faculty, Woman's College.

April 12 — Rev. J. N. Holloway, Marion Associational Missionary; Mrs. Ruth Crisman, House Mother, Baptist Orphanage.

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(The subscription price for this new magazine is \$1.00 per year and will be published quarterly by Woman's Missionary Union, Birmingham 3, Ala.)

A blank will be in your April issue of WORLD COMRADES to be used in indicating your desire to have your subscription transferred to SUNBEAM ACTIVITIES.

GALLMAN—The Gallman and Damascus Missionary Societies had a joint meeting to hear Rev. Dean Ussery, Home Missionary to the French in Louisiana. His factual and inspirational message was most stimulating.

ASSOCIATIONAL MEETINGS—Many Associations have sent write-ups of the spring quarterly meetings. Since the programs were all on the same theme: THE YEAR OF JUBILEE HAS COME, we are not able to give space to the details of each meeting. Many of the associations had large groups of women 75 years of age and older present—these women were special guests for the meetings. Nearly all of the associations report they presented the pageant PORTRAITS OF THE YEARS, which gives excerpts from the history of Mississippi Woman's Missionary Union.

PELAHATCHIE—Seven Missionary Societies met together to study THE WEST IS BIG with Mrs. C. D. Dawson, formerly a missionary to Mexico, as teacher. There were representatives from Antioch, Brandon, Leesburg, Concord, Crossroads, Mt. Pisgah, and Pelahatchie.

RIVERSIDE B. W. C.'s announce a meeting of the Federation for the night of April 9—they are expecting a large attendance.

BLIND GIRLS' HOME IN CHINA—Mrs. T. C. Lowrey sends a copy of the annual report of the Mo Kwong Home for Blind Girls in China. Here are excerpts from the report:

"As to the situation in China we are still unable to get funds to our blind girls in Canton, so, for the present, we are investing what funds we can, as was suggested by Miss Dodson, against the day when the way may open up for us to resume our work and carry it on in a greater way, if God wills.

"It has been our idea from the start that this work for blind girls shall be perpetuated until the Second Coming of the Lord—that Mo Kwong Home shall be a Christian home, where these girls may be saved not only from the awful fate that seemed to await them on earth, but to a saving knowledge of the Lord and to happy, useful Christian lives—not just an eleemosynary institution, but an evangelistic one, as well as a permanent Christian home."

This school has received limited support through the Lottie Moon Christmas offering. However the major support through the years has been by Blue Mountain College students and alumnae.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

Jackson, Southside	401	187
Jackson, Crestwood	570	388
Jackson, First	1515	527
Jackson, Westview	262	209
Jackson, Highland	140	109
Jackson, Calvary	1664	490
Main Church	1555	226
Mission	109	64
Jackson, Broadmoor	190	80
Jackson, Northside	675	176
Jackson, Daniel Memorial	600	283
Jackson, Parkway	1138	558
Pearl City (Rankin Co.)	125	125
Clinton	403	165
Paul Truitt (Rankin Co.)	266	167
Byram (Hinds Co.)	175	114
Meridian, Fifteenth Ave.	577	204
Laurel, West	455	137
Mission	54	33
Laurel, Second Ave.	436	136
Laurel, First	587	189
Peach Creek (Panola Co.)	110	101
Harmony (Jones Co.)	144	79
West	106	96
Beulah (Brownsville)	100	101
Gulfport, First	926	300
Kosciusko, First	787	262
Bethlehem (Jones Co.)	164	131
Bethlehem, Jones Co.	110	96
Hernando, First	191	101
Newton	823	212
Columbus, East End	237	99
Columbus, First	964	275
Calhoun City, First	457	135
Gulfport, New Hope	110	26
Walnut Grove	100	57
Picayune, First	608	281
Bethel (Amite Co.)	54	60
Merton	309	122
Mt. Zion (Lincoln Co.)	137	76
Fair River (Lincoln Co.)	99	61
County Line (Jones Co.)	74	57
Petal-Harvey	338	151
Grenada, Emmanuel	221	76
Kosciusko, Second	210	111
Longview (Oktibbeha Co.)	70	42
Grenada, First	740	140
Greenville, Second	562	163
Enterprise	155	104
Yazoo City, Calvary	173	124
Ruth	57	61
Louisville, First	482	148
Louisville, South	43	31
Bay St. Louis, First	154	52
Pascagoula, Eastlawn	175	106
Raymond	205	91
Crystal Springs, First	754	223
Meridian, South Side	415	181
Center Ridge (Yazoo Co.)	217	114
Friendship (Lincoln Co.)	83	48
Brookhaven, Pearlhaven	195	118
Brookhaven, First	824	288
Main	724	222
Southway	57	47
Halbert Heights	43	19
Cranfield	89	53
Ruleville	304	95
Chester	79	57
Meridian, Highland	514	160
Pelahatchie	163	68
Laurel, Wildwood	125	47
Meridian, Oakland Heights	274	91
Laurel, Highland	200	78
Handsboro	220	123
Columbus, Southside	179	94
Main School	151	85
Mission	28	13
Ethel	155	85
Holly Bluff	137	84
Glenfield (Union Co.)	116	90
Itta Bena, First	249	104
Greenwood, Calvary	405	198
Houlka (Chickasaw Co.)	120	59
Philadelphia, First	409	124
Darling	132	95
Union (Alcorn Co.)	61	65
Richland (Rankin Co.)	190	70
Clarksdale	750	89
Pascagoula, First	899	389
Main School	717	275
Orange Grove Chapel	39	38
Jackson Avenue Chapel	68	46
McArthur Chapel	75	30



REV. GARLAND MCKEE

Pictured above is Rev. Garland McKee, who was recently ordained by the First Church of Marks, Rev. I. D. Eavenson, pastor. He is a senior student at the University of Mississippi.

District Music Festivals Set

Separate District Music Festivals will be held throughout the state this year April 18-May 18 for the first time. It has been announced by W. C. Morgan, state music secretary.

These meetings in previous years have been held in connection with the District Training Union Conventions, held each June.

The new music districting calls for 20 districts, with five festivals each week for four successive weeks.

Each day's program begins at 5 p. m. and continues through the evening session.

The host church will provide drinks while those attending are requested to bring sandwiches.

The following schedule will be as follows:

10-Port Gibson, April 13; 5-Brookhaven, April 14; 4-East McComb, April 15; 1-First Gulfport, April 16; 6-Magee, April 17; 3-Calvary (Hinds), April 20; 8-15th Ave. Meridian, April 21; 2-McLain, April 22; 7-Laurel, April 23; 3-Lumberton, April 24.

12-Durant, April 27; 11-Holla'sdale, April 28; 16-Ruleville, April 29; 15-Calhoun City, April 30; 18-Sardis, May 1.

19-New Albany, May 12; 17-Clarksdale, May 13; 20-Booneville, May 14; 14-West Point, May 15; 15-Louisville, May 18.

March 22, 1953
Poplarville, First 231 66
Friendship (Jackson Co.) 67 45
McComb, East 486 154

Darwin K. Hall Ordained

Rev. Darwin K. Hall, student at Mississippi College, was recently ordained to the full Gospel ministry by the First Church, Kosciusko.

The ordination sermon was preached by Rev. Young Gerrard, pastor of Utica Church. The examination was conducted by H. H. Ward, supt. of Missions of the Atlanta Association. Rev. B. E. Padgett, pastor of the Kosciusko Sec-



REV. DARWIN K. HALL

ond Church gave the charge. Rev. A. B. Pierce, pastor of the Kosciusko First Church presented the candidate with a Bible, a gift of the First Church. Rev. A. G. Smith, moderator of the Atlanta Association and pastor of the Ethel Church led the ordination prayer. Mr. Hall is pastor of the Wayside Church in the Yalobusha Association.

Can you help me to love all my thirty-eight little children? That is the thing which we are the shortest on at present. I think you would love these motherless babies as I do if you knew them. They have big brown eyes, smiles, and arms that always reach up. —Helen Masters, missionary to Nigeria.

19-New Albany, May 12; 17-Clarksdale, May 13; 20-Booneville, May 14; 14-West Point, May 15; 15-Louisville, May 18.

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E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary

NEXT WEEK'S SCHEDULE

Here is the schedule for the Sunday School conferences for next week, April 6-10:

Monday, Noxapater; Tuesday, New Albany; Wednesday, West Corinth; Thursday, Fulton, Trinity, Friday, Aberdeen.

Attend the one most convenient. Host churches will serve lunch.

September 21-25 is Preparation Week

Brother Superintendent, be sure and mark the week of September 21-25 for "Preparation Week."

This is the suggested date for the entire Southern Baptist Convention to use in a study of the new book, "The Pull of the People," that will be ready for that time.

The idea back of this week's study is that of the final preparations for reaching "A Million More in '54."

This is the time for the workers of every Sunday School to study in a group just how they can best reach their quota of that goal.

So, please hold the date for that study. The time is September 21-25, 1953.

More Standards

Cradle Roll: Hattiesburg, Temple, Mrs. G. E. Waites, Supt.

Beginner: Jackson, First, Mrs. Claude L. Yarbrough, Mrs. Alon W. Bee, Mrs. C. J. Robb and Miss Ellie Hederman, superintendents.

Gulfport, First, Miss Irene Dean, supt.

Primary Departments: Laurel, Second Ave., Miss Jessie L. Bush, supt.; Jackson, Calvary, Mrs. W. C. Conlee, supt.; Mrs. R. W. Webb, supt.; Jackson, First, Mrs. E. E. Fortenberry, supt.; McComb, First, Mrs. P. N. Bond, supt.

Primary Classes: Jackson, First, Miss Mattie Lou Swain, teacher; Jackson, Parkway, Mrs. J. Hugh Walker, teacher; Laurel, Second Ave., Mrs. B. J. Martin, Mrs. G. B. Morgan, Mrs. O. A. Wilson, Miss Mildred Tolar and Mrs. K. D. Taylor, teachers.

Jackson, Calvary, Mrs. L. L. Roan, Mrs. R. G. Barnes, Mrs. H. V. Sebron, Miss Irene Drummond, Mrs. H. D. Thompson, Mrs. W. E. Lutrick, Mrs. S. E. Bailey, Mrs. C. R. Furr, Mrs. H. A. Richards, Mrs. J. H. Robinson, Mrs. L. U. Amason, Mrs. Drew

W. Aldredge, Mrs. John Walrod and Mrs. C. W. Auwarter, teachers.

Pascagoula, First, Mrs. Clarence E. Barton, teacher; McComb, First, Mrs. Mildred Montgomery, Mrs. G. L. Guy, Miss Dorothy Crawford, Miss Lois B. Atkins, teachers; Tupelo, Calvary, Mrs. Norris Caldwell and Mrs. W. E. Haddon, teachers.

Junior Departments: Jackson, Parkway, Mrs. Curtis Beard, supt. Meridian, First, Mrs. Wilson Moore, supt.; Hattiesburg, Temple, Mrs. Grady Myrick, supt.; Tutwiler, Mrs. J. H. Everett, supt.

Junior Classes: Booneville, W. A. McGill; Meridian, First, J. R. Whitaker, Mrs. F. H. Wiggins, Mrs. E. E. Adams and W. C. Vandiver, Hattiesburg, Temple, Mrs. J. L. Entekin, Mrs. Wynema Bufkin, Grady C. Myrick and Mrs. E. L. Hawkins; Mendenhall, Mrs. H. W. Mangum; McComb, First, W. S. Bryan; Jackson, Parkway, Eugene Lewis, Albert Tatum, A. L. Pickler, Mrs. S. J. Johnson; Tutwiler, W. M. Atkinson, M. L. Mitchell, Miss Dot Smith, Mrs. James Martindale and H. C. Wolfe.

We are indeed grateful to the leaders of all these units for this good work. Who will be next to send in the application? Blanks will be gladly sent on request.

Grading Adults Helps

Last October 24-31, Yazoo City First Baptist Church had a full-fledged eight-day Sunday School enlargement campaign, using the various department books on administration, with a capable leader for each. A census had been taken and the results tabulated.

The result of all this was the organization of several new departments and classes. In the number of new units was a third adult department, with the necessary classes.

Four months have gone by now, and what of the results? Listen to the pastor, Dr. W. C. Fields, as he writes on February 25:

"We finally got prepared for grading the adults and adding a new adult department. The three adult department and the twelve adult classes have been functioning under the new set-up for one month and everybody seems to be quite happy over the arrangements. The attendance has shown a marked increase even in spite of a severe flu epidemic. I am very happy to report that in every way the enlargement campaign was a truly great contribution to our church as well as the whole county."

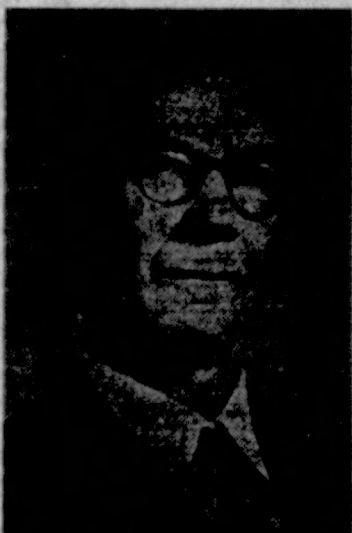
Grading adults certainly does help, both in reaching and teaching them. Much of our increase in the "Million More in '54" must come from the adult people. 58 per cent of our population is adult. Therefore, we simply cannot build our largest and best schools without making large provision for the adults. It is a MUST.



MISS CLEO CREEDE

Miss Cleo Creede assumed her duties as Educational Director of the First Church, Picayune, Mississippi March 1. Miss Creed is a graduate of Campbell College, N. C. and New Orleans Seminary. She has done summer mission work in North Carolina, Texas and Louisiana, and comes from the Temple Baptist Church, Hattiesburg where she was Church and Promotional Secretary. Rev. John R. Maddox is the pastor of the First Church, Picayune, and Miss Betty L. Sweetman is the Church Secretary and W. M. U. Youth Director.

—BR—



REV. W. R. COOPER

Rev. W. R. Cooper will be the evangelist at Macedonia Church, Lincoln County during the Spring revival held in connection with the simultaneous revival. The meeting will begin on Sunday, April 5. Tom L. Moak of Norfield will lead the singing. Rev. A. W. Talbert is the pastor.

—BR—

LEE COUNTY REPORTS SUCCESSFUL REVIVALS

The simultaneous revivals in Lee County Association far exceeded the attempt last year, with 22 of the 25 churches participating, including one mission, Spring Street. There were received for baptism 126. Fifty-one joined the churches by promised letters, making a total of 177 received into the churches. Many people rededicated their lives.

By unanimous voice of the pastors, the associational Executive Committee was asked to plan a simultaneous Crusade in 1954. Keen interest was manifest for participating in the nation wide crusade in 1955.

Rural Ministers

(Continued from Page One)
according to Dr. Brewer.

The school expects to exceed last summer's enrollment of 128 persons from twelve states and twelve different denominations.

Applicants for the school should write to Box 787, Emory University, Georgia.

So far the following Mississippi Baptist churches have enrolled in the Church Development Program:

Bethel Church, Pearl River County; Bethsaida, French Camp; Beulah, Simpson; Birmingham, Lee; Coldwater, Neshoba; Pleasant Grove, East, Clarke; Gaston, Prentiss; Hermanville, Claiborne; Heuck's Retreat, Lincoln; Juka, Tishomingo; Macedonia, Lincoln; Matthews, Lafayette; North Cross Roads, Tishomingo; Neshoba, Neshoba; New Prospect, Union; New Prospect, Desoto; Salem, Covington; Sand Hill, Jones; Walnut, Tallahatchie; Harmony, Copiah; Friendship, Jones; Hopewell, Newton.

—BR—

Kokomo Church, Marion county, has called Rev. W. C. Burns, formerly pastor at Pine Burr. He has accepted the work and moved on the field.

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GOING PLACES

By A. L. GOODRICH

Alta Woods, Jackson

While pastor, Rev. Percy Cooper, was in a meeting with Pastor Sam Waggoner at Petal Harvey Church, Petal, we had the privilege of supplying. As said the Eunich of old, "The half has never been told."

This is not our first visit to Alta Woods Church. But when we got there we were surprised. They have grown rapidly both in numbers and in buildings. The new auditorium is a thing of beauty and joy. And Pastor Cooper seems to grow not only in grace, but in the affection of his people. Already the auditorium and Sunday School annex are overcrowded. Even for a visiting preacher chairs had to be put in the aisles. Sunday school classes are now meeting in every nook and corner, including the auditorium.

The church is trying a new study course plan. Instead of beginning on Monday night the study courses began on Sunday night. The people seemed to like it—at least, there were good crowds in each class.

Record readers in Hinds County are now listed as follows: JACKSON, ALTA WOODS 205; BETHESDA 51; BROWNSVILLE, BEULAH 60; BOLTON 28; BYRAM 74; CHAPEL HILL 36; CLINTON 273; EDWARDS 53; ELRAINE 58; JACKSON, CALVARY 1434; JACKSON, DANIEL 674; JACKSON, CRESTWOOD 284; JACKSON, EMMANUEL 73; JACKSON, FIRST 1324; JACKSON, GRIFFITH MEMORIAL 218; JACKSON, NORTHSIDE 436; JACKSON, PARKWAY 837; JACKSON, ROBINSON ST. 36; JACKSON VAN WINKLE 327; JACKSON, SOUTHSIDE 319; JACKSON, WEST 153; LEAVELL WOODS 43; LEARNED 12; MIDWAY 69; Mt. Morgan 8; OLD BYRAM 13; WESTVIEW 105; POCAHONTAS 25; PALESTINE 21; RAYMOND 121; SALEM 38; FOREST HILL 72; TERRY 124; UTICA 74; NEW HAVEN 24; CALVARY MISSION 38; JACKSON, HIGHLAND 85; JACKSON, BROADMOOR 46.

Broadmoor, Hinds Co. Is Number 1055

Although Broadmoor Church has been receiving the Baptist Record on the Every Family Plan since it was started as a mission, it is now officially listed as Broadmoor Church instead of being carried with the list of the First Church of Jackson which sponsored Broadmoor as a mission.

Rev. Gordon Sansing is the pastor, which means that had the church not already been receiving the Record, it would have soon after the arrival of Pastor Sansing. That has been his record to date.

Record readers in Hinds County are now listed as follows: ALTA WOODS 211; BROADMOOR 46; BETHESDA 51; BEULAH 59; BOLTON 28; BYRAM 75; CHAPEL HILL 36; CLINTON 273; EDWARDS 52; ELRAINE 58; JACKSON, CALVARY 1,424; JACKSON, DANIEL 681; JACKSON, CRESTWOOD 236; JACKSON, EMMANUEL 60; JACKSON, FIRST 1,337;

IONE GRAY
Press Representative

Foreign Mission Board Reports To the People

Executive Secretary
M. Theron Rankin

BAPTISTS AROUND THE WORLD MAJOR ON DIRECT EVANGELISM

In April, 1952, the Southern Baptist Foreign Mission Board invited all Baptist conventions and missions around the world, which are connected with the Board, to join together with Southern Baptists in a worldwide emphasis on direct evangelism. This special emphasis for 1953 is merely a continuation of the effort which these overseas missions and conventions have already been giving. That fact will be noted from the following brief notes.

The Orient

FORMOSA: The Baptist Church at Keelung led the island in the number of baptisms in 1952 with 158 for its first year. Missionary R. L. Bausum estimates this to be only one tenth of those who made public professions. . . The First Baptist Church, Taipei, Yang Mei Tsai, pastor, received 94 members by baptism in 1952. . . Pastor Oswald J. Quick, of the Amoy Street Baptist Church, Taipei, reports 370 public professions of faith and 69 who followed through to baptism. . . Sixteen miles South of Taipei, at Hsinchu, 50 converts, mostly men, attend a Saturday night class in preparation for baptism and church membership. . . The church at Kaohsiung received 94 members by baptism during 1952. . . Half of the present Baptist church members on Formosa were baptized last year.

MALAYA: Several adults and young people have accepted the Lord in Singapore. . . Mrs. Eugene Hill writes that there have been many professions of faith in Kuala Lumpur, where seven were baptized on December 14, the day the Kuala Lumpur Baptist Church was organized. . . More than 20 have professed Christ in Alor Star.

THAILAND: Grace Baptist church, Bangkok, received 14 members by baptism and ten by letter last year, bringing the total membership to 44. . . Twenty-eight people have made public professions of faith in Christ at Ayutthaya, site of the old capital of Thailand, Southern Baptists' first interior station in the country.

JAPAN: Missionary Calvin Parker writes: "Highlight of the Christmas season was the church service on Sunday morning before Christmas. After preaching on 'Immanuel—God With Us,' I saw eight people come forward trusting Christ."

JACKSON, GRIFFITH MEMORIAL 216; JACKSON, NORTHSIDE 437; JACKSON, PARKWAY 835; JACKSON, SOUTHSIDE 325; JACKSON, ROBINSON ST. 37; JACKSON, VAN WINKLE 328; JACKSON, WEST, 145; LEARNED 12; LEAVELL WOODS 44; MIDWAY 60; Mt. Morgan 8; WESTVIEW 105; OLD BYRAM 13; PALESTINE 20; POCAHONTAS 25; RAYMOND 121; SALEM 38; FOREST HILL 73; TERRY 124; UTICA 74; NEW HAVEN 24; CALVARY MISSION 39; and JACKSON, HIGHLAND 84.

as Saviour. Then I sat on the front pew with them and watched as our pastor baptized 17 persons into the membership of the church. The eight new converts, as usual, must attend a special pastor's class at least three times and also give their testimony before being baptized."

HONG KONG: The eight organized churches and eight chapels of Hong Kong reported 550 baptisms and an approximate total membership of 7,000 in 1952.

KOREA: There were 134 Baptist churches and missions in Korea at the end of 1952. In addition to 1,128 baptisms reported during the year, there were 8,396 inquirers who have professed Christ as Lord and Saviour but have not yet been baptized.

PHILIPPINE ISLANDS: With only one organized Chinese Baptist church in the Philippines in 1951, the work grew to seven churches in 1952. Membership grew from 19 to more than 150. . . The record of the Emmanuel Baptist Church's first four months has been 57 baptisms and growth to a total membership of 80.

HAWAII: Baptist churches in Hawaii baptized 331 during 1952, a record of one baptism for every nine members.

AFRICA, Europe and the Near East
NIGERIA: A Nigerian pastor wrote: "Looking back over the year (1952) one can see progress, a gain here, a victory there. It has been my joy to baptize 14 converts at Yelwa, seven souls at Kantogora, 21 believers at Kaduna, 16 young Kaje Christians at Abet, and 22 converts at Zaria." . . Missionary Archie G. Dunaway, Jr.

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour Program on Sunday, April 5. His message will be broadcast by 310 stations.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 4 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9:00 a. m.; WCOC, Meridian, 4:00 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; and WVIM, Vicksburg, 5:30 p. m.

wrote of the organization of the Okuta Baptist Church on November 16, 1952, with 22 charter members. There was a baptismal service for 12 Ibariba believers at the same time. . . Missionary Frank K. Edwards says: "The churches of the Ekpeye-Obogolo Association, in and around Joinkrama, received 205 new members by baptism in 1952." . . Missionary Ethel Guest wrote: "We were happy to see about 30 of our girls at Reagan Memorial school saved during our school revival and others who rededicated their lives."

SOUTHERN RHODESIA: In Salisbury more than 200 professions of faith were counted in six months' time. . . Twelve were baptized at Salisbury during 1952; 19 at Que Que. . . Missionary Ralph T. Bowlin wrote: "We are planning evangelistic campaigns in all of our churches, and we are stressing the training of our church members and potential members who have made a profession of faith to do personal witnessing."

EAST SIDE EVANGELIST



REV. E. R. ANDERSON

Rev. Elwin R. Anderson, above, formerly a pastor in Mississippi, will be the evangelist during the revival meeting to be held at the East Side Church in Rankin county, April 8-17. Mr. Anderson is pastor of the Springfield Church, Jacksonville, Fla. Rev. Harold E. O'Chester is pastor of the East Side Church.

HARDY TO HAVE YOUTH WEEK APRIL 5-12

Hardy Church will observe Youth Week during the week of April 5-12. Some young people who will serve in the offices of the Church are: Charles Miller and Roland Thomas, pastors; Kay Taylor, Sunday School superintendent; Barbara McMahan, Training Union Director; Lydia Rose Thomas, pianist; and Jean Smart, Choir Director. Services will be held nightly at 7:30. Rev. George Smith of Lena, Mississippi will preach during the week. Each night at seven, the young people will have a special service. Rev. R. B. Smith is pastor.

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DR. A. C. GETTYS, Acting President
BELTON, TEXAS

Calvary Church, Jackson, To Present Easter Cantata "My Heart Is Glad"



The Sactuary Choir of Calvary Baptist Church, Jackson, will present the Easter Cantata "My Heart Is Glad," April 3, 1953, at 7:30 p.m. The program will be under the direction of Mr. Richard L. King, and Mrs. J. Virgil Posey will be at the organ. Soloists for the Cantata will be Ruth Evelyn Westling, Milstead McDaniel, Kelly Travis, Mrs. Nellie Mae Fuller, Carl Rayfield, Mrs. Evelyn King, Mrs. Jean Travis,

Felix Snipes, Janis Stephens, Virgil Posey, and Mrs. Mary Reagan. This will be the first time this cantata has been given in the state of Mississippi. It has been presented only 5 or 6 times in the entire United States. The public is cordially invited to attend.

Tragic Need For Religious Workers

BLUE MOUNTAIN, Miss., Mar. 27 — "Annually we receive six times as many requests for church educational directors, ministers of music, and church secretaries as we can supply," according to President Lawrence T. Lowrey of Blue Mountain College, Blue Mountain, Miss., recently.

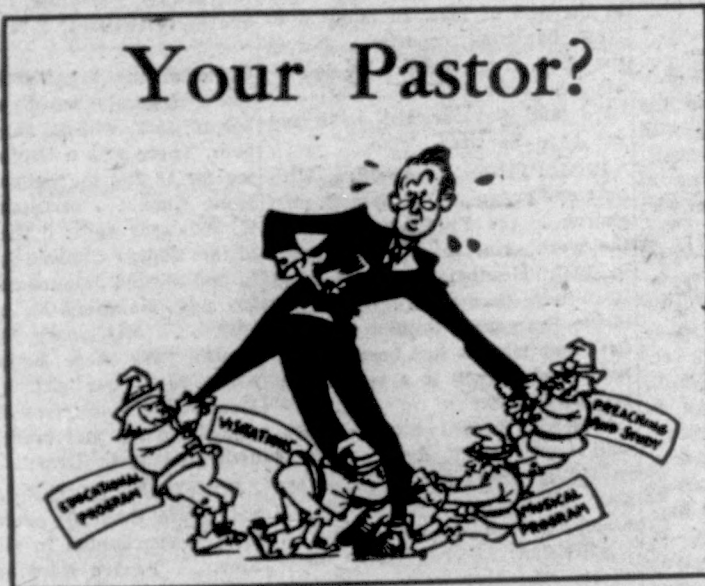
The popularity of B. M. C. graduates in these fields evidently is due to the student religious program at the college, centering in beautiful Broach Hall, and to the high type of young woman that enrolls at Blue Mountain. The program gives the students the finest practical training in the activities of church organizations such as Sunday School, BTU, and YWA. In addition, formal credit courses are offered in church administration including the origin, development, and distinguishing marks of Baptist church life, doctrinal distinctives, leadership training, church music, office management, and church records) and in religious education. Dr. Wilfred C. Tyler is head of the Bible department. Mrs. Tyler, who is corresponding secretary of the Woman's Missionary Union of the Southern Baptist Convention, is also a member of the Bible faculty.

Southern Baptist Student headquarters in Nashville annually presents the "First Magnitude" award to any college which meets the highest standards in the effectiveness of its student religious program. Blue Mountain has the remarkable record of earning this distinction twenty-three of the last twenty-five years.

Miss Jane Ray Bean, student secretary, holds the master's degree from the Training School in Louisville.

Blue Mountain, a liberal arts college, stresses the development of leadership potential and personality as well as academic excellence.

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Southern Baptist

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Sunday School Lesson

Prepared by Dr. L. Bracy
Campbell

For April 12

Paul's Conversion at Damascus

Bible Texts: Acts 7:58-8:3; 9:1-30; 22:1-21; Galatians 1:1; Philippians 3:4-6.

I. The Lord Christ's Big Man.

Paul! That is he! Walk around about this man and look at him. He is the Lord Christ's answer to Caesar. He represented worldly power, worldly wealth, worldly station, worldly might and majesty. He presumed to bludgeon the world into submission to him and hold it there by the might of the nailed fist. He had nailed the body of the Lord Christ to the cross, because the Jews accused Him to the Roman government or of having declared His purpose to set up a rival kingdom, and Caesar would not endure another King. Caesar must rule the world. And against this claim to universal sovereignty, the exalted Lord sent Paul. And this Paul is the biggest man the Lord Christ has made since. He called the first fishermen to yield themselves to His molding hand.

And look what big men He made of some of them. Simon, of whom He made a man so firm and dependable that He changed his name and called him Rock; Thomas, the gentleman from Missouri, who demanded to be shown, always, but whom He made into the man who fell down before Him and confessed, "My Lord and my God"; the gloomy Philip, who always expected the worst. But He failed on Judas.

The Lord has to have a little something to make big men of, and He just did not have it in Judas. But Jesus said Himself that nothing is impossible with God, and that is true, of course, of things consonant with the character of God and within the limits He places on Himself. But it is impossible for God to lie; if He did, He would not be God. It is likewise, I speak the word reverently, impossible for God to make a great good man of the sort of material that was in Judas; his will, his affections, his thoughts were wrong, and he was confirmed in all of them.

Here is Paul! He was a bad man while he was bad, an enemy of the Lord Christ, "a killer" in his early days. But this bad man of the big soul wanted to do right, was religious as few men have ever been, willing to go to the extreme limit to wipe out the false conception of God and erase the false teaching that would degrade the true and strict religion of the faultless Pharisee. But in spite of all his religious zeal, Paul was wrong, unsaved, lost. And it is still true that men may be genuinely religious and be lost. Did you hear somebody say that one religion is as good as another, and that it makes little or no difference what one's religion is so long as he is true to it. Well, now, that is just one among the devil's favorite lies. Paul knew better than that! He knew that a

false religion was one among the best baits with which the devil seeks to hook the souls of men, and, of course, young Saul thought Christianity was a false religion. Had not its founder denounced the Pharisees, the most religious people on earth? How extirpate this pestilential heresy? Paul's answer was to treat it rough.

II. How the Lord Christ Got His Big Man.

Blinded his natural eyes so he could see with his spiritual eyes, hurled out of the gleaming glory His searching question, "Why persecutest thou Me?", Paul was a trained thinker of ardent and heart receptive soul, so there was no moment of doubt in his spirit that he was face to face with God. Paul asked his question nothing doubting that what he should hear in answer would be the truth. See his word of address, the title by which he addressed the One who had asked him the foregoing question: "Who art Thou, Lord?" In the title Lord, there was surrender to the owner of the voice that had questioned him. The Lord out of the glory gave him answer, and, I make no slightest doubt, showed himself to Saul in His heavenly likeness. Saul heard the voice and saw the speaker, and from that time forth never doubted either the identity or the Deity of the One who had smitten him in love.

This was a tremendous event, the greatest that has occurred in the world since Pentecost. "But," says some little chap, "The Lord has not called me like that." No, He has not, nor will He; because you are not Saul. Here the Lord was slaying a gigantic enemy, and He used an H-b-o-m-b and you must not expect him to use a weapon of that magnitude against a tomtit.

III. What the Lord Christ Did To His Big Man.

Changed him inside. Convicted him of sin in his disbelief in Jesus of Nazareth, let Saul see the very glory of God and the glory of Him Whom God had glorified. Sent him blind into Damascus that he might have time in the clean dark to see the error of his former way; sent him groping in bewilderment by the hand of a guide that he might learn to trust his Heavenly Guide and not lean upon his own understanding.

And from that hour onward along his journey with the Lord all the way to the headman's block, he walked now in the desert, now among the brethren at Damascus, in Jerusalem, into strange lands across strange and stormy waters to men of strange tongues and strange customs, but always with a heavenly companion to point him the way and to supply him with what he needed that he might worthily stand before Gentiles, kings, and the children of Israel.

IV. What The Lord Christ Did With His Big Man.

Sent him as a fire-spirit by whom He lighted gospel watch-fires all the way from Damascus in the east to Rome, and probably to Spain, in the west. Sent him as ambassador from the Court of Heaven to the capital cities of the world as the bearer of a proclamation of heavenly peace, the herald of His one condition:

Criswell And Coltman To Speak At Clarke College Conference



Dr. W. A. Crisswell, Pastor of the First Baptist Church of Dallas, Texas, and Dr. William G. Coltman, Pastor of the Highland Park Baptist Church of Detroit, Michigan, will be two of the outstanding speakers for the Bible Conference at Clarke College, Newton, on April 21-23. Everyone who heard Dr. Coltman last year will want to hear him again, and all the Southland knows what a powerful speaker Dr. Crisswell is.

Accommodations will be provided for all attending the conference who will desire to stay over night. Anyone so desiring to come and spend the time will please write Dr. W. E. Greene, President.

Moak's Creek Church To Have Youth Revival

Moak's Creek Church, Lincoln county, Rev. Harold Douglas, pastor, will climax Youth Week with a week-end Youth Revival April 2-5.

The evangelist will be Rev. Joel Ray, of Jackson, state Royal Ambassador Secretary, while Eugene Price will be chorister and Mrs. Joel Ray, pianist.

Youth Week began Sunday, Mar. 28 with Pat Lofton as Youth Week pastor. Special services were held during the week.

"Be ye reconciled to God." This man of small physical stature, but of gigantic proportions in all the dimensions by which the Almighty measures men, worked with undaunted courage and unflagging zeal, went under the guiding presence of his Lord, preaching the gospel unashamed, because it is the most powerful force for righteousness that has ever been unleashed in the world.

He wrote thirteen epistles that have been preserved to our day, preserved, or should we say, 'guarded', by the power of God. Together these epistles are mainly devoted to the teaching of Christians how to live lives well-pleasing to their Lord; and these epistles have affected more for the amelioration of the estate of mankind than all the other writings on philosophical subjects that have been penned in all the millenniums since the first sage writer and undertook to record principles for the living of the successful and profitable life. Through this man, the Lord Christ has pulled the crowns from the heads of more tyrants than all the other revolutionists together. Through this man the Lord Christ has smitten the bonds from the limbs of more slaves than all the other emancipators in the history of the world.

God never gives us tasks to perform without supplying the necessary conditions for their accomplishment.—Albert I. Bagby, missionary to Brazil.

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It is the Christian development of the whole personality of the students.

Christian education at Blue Mountain College is Christ in education.

Summary of Facts About Blue Mountain College

- Oldest college for women in Mississippi, with one of the most modern plants in the Mid-South.
- Thoroughly accredited. Continuous full membership in Southern Association of Colleges since 1927.
- Full membership in Association of American Colleges since 1928.
- Degrees offered: Bachelor of Arts, Bachelor of Science, and Bachelor of Music.
- Superior departments of Music and Speech. Bachelor of Arts Degree with a major music or the degree of Bachelor of Music.
- Art, home economics, library science, commerce.
- Athletics: golf, tennis, swimming, archery, basketball, fencing, volleyball, softball, ping-pong, shuffleboard, horse-back riding, roller skating.
- The forty-acre campus, with its rolling grassy slopes, its lake, and its naturally wooded dells, is located in the hills of Mississippi, seventy-five miles southwest of Memphis, Tennessee.

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Thaxton Church Makes Steady Progress

Thaxton Church in Pontotoc County has made steady progress during the past five years as evidenced by some of the highlights of these years:

In 1948 and 1949 the Church constructed on a pay-as-you-go basis a brick veneer building with classrooms, replacing the one-room wooden building which had served since 1889.

Starting Aug. 29, 1948 the revival was held in the unfinished new house, resulting in 19 baptisms. Pastor F. H. Cox doing the preaching.

In October, 1948 a Training Union and five new deacons were ordained.

In 1951, the Church participated in the Simultaneous Evangelistic Campaign by having its first spring revival, which was led by Associational Missionary, Boyd LeCroy. In August, Pastor Cox resigned. Also in 1951 the church ordained one young preacher, Rev. Vernon Matkins, and licensed another, Rev. Wilbert Sewell.

In December the church adopted a Unified Church Budget and began having regular monthly business conferences.

In 1952, new pews were installed and the building was dedicated debt free on June 29th. In September Rev. Boyd LeCroy was called as pastor for half time, and the Church started at one into plans for building the Pastorium. In November, a week's School of Missions was held in the Church. From October to December, the Pastorium was built.

In March a Brotherhood was organized, the Baptist Record was put in the church budget for all resident families, and another classroom planned.

All five deacons meet regularly, are all tithers, and all are active in Sunday School, B. T. U. and Brotherhood.

Darling Has 27 Additions

The Darling Church in co-operation with the Delta-Wide Evangelistic Crusade closed its revival meeting March 29 with 27 decisions, 19 professions of faith with 18 of them uniting with the church by baptism, 6 by letter, and 2 rededications.

March 29 was "Break the Record Sunday," and all Sunday School and Training Union Records were broken with 132 and 95 people attending.

Rev. Paul Harwood is pastor.

Magazine Names Newton Outstanding Minister

Atlanta, Ga., (BP)—Dr. Louie D. Newton, pastor of Druid Hills Baptist Church in Atlanta, was recently named the "nation's outstanding minister in 1952" by Church Management, a publication which reports achievements and personalities in American religious life. The award is made annually by this magazine.

A former president of the Southern Baptist Convention, Dr. Newton is a graduate of Mercer and Columbia universities. Previous to becoming pastor at Druid Hills Church in 1929, he was editor of the Christian Index, Georgia Baptist state paper, from 1920-1929.

Dr. Newton has long been a member of Executive Committee of the Southern Baptist Convention, Georgia Baptist Convention, and the Baptist World Alliance. He has been a regular contributor to several leading Georgia newspapers.

Curtis, Mary Lee, Jerry and Melinda Askew, missionaries to Japan, leave Japan on June 4 on the S. S. President Cleveland for a year in the United States. In September they will move to the Eastland Apartments, New Orleans Seminary, where Mr. Askew will take some studies in Bible. After the middle of May correspondence to the Askew family should be addressed in care of J. J. Askew, Sardis.

Stanford To Conduct Pelahatchie Revival

Rev. J. F. Stanford, pastor, will do the preaching for the revival to be held at Pelahatchie Church April 5-12.

Lynn Hurdle will lead the music. "Christ Is The Answer" will be the theme of the revival. A youth service will be held on Saturday night.

The goals for Easter Sunday are 200 for Sunday School and 100 for Training Union.

ITTA BENA REVIVAL REPORTS 52 ADDITIONS

There were 52 additions in the revival at the First Church of Itta Bena, Rev. W. Otis Seal, pastor, which closed March 22.

There were 37 for baptism, 15 by letter and 18 also came forward for rededication of lives.

Rev. Boyd Armstrong, pastor Southside Church in Columbus was the preacher with Roland Boyd of Evans, Ga., the singer.

This meeting was one of those in the Delta-Wide Crusade.

HOBGOOD CHILDREN MAKE MEMORIAL GIFT

In memory of James Robert and Mary Agnes Hobgood, their children have presented to the Marion Church, near Meridian, a baptistry window. It will be dedicated at a later date.

Both devout Christian leaders, Mr. Hobgood was an active deacon for 50 years.

In making this gift the children stated that they hoped the gift would serve to remind people of their loyalty to the church of their choice; of their interest in the religious life of the community and in the training of the youth of the church.

The children are: Mrs. Nan Cooper, J. Wallace Hobgood, Fred Hobgood, Robert Edwin Hobgood, and Mrs. Mildred McRae.

McKibbens Is Evangelist For Lulu Revival

Rev. T. R. McKibbens, pastor of First Church, Laurel, was the visiting evangelist for the revival at the church in Lulu.

There were 25 additions with 21 of them for baptism. All previous Sunday School attendance records were broken.

The church, of which Rev. Henning Andrews is pastor, operates a bus on a 40 mile run for every Church service.

Holland To Conduct Second Avenue Meeting



REV. C. Z. HOLLAND

Rev. C. Z. Holland, pastor First Church, Jonesboro, Ark., and a former Mississippian, will be the visiting evangelist for the revival to be held at Second Avenue Church in Laurel April 8-17.

The Rev. and Mrs. Holland plan to visit Europe and Palestine this summer and they visited South America in 1948. These visits were made possible by the church.

Rev. J. H. Street is pastor of Second Avenue Church.

A need of Christian people is that of communicating their ideas to others by means of printed material. We know that words fly away, but the writing remains. Therefore, an excellent method of evangelizing is that of putting down on paper one's own thought or one's own Christian experience to transmit it to others.—Ezio Saccoman, Italian Baptist.



Arthur House Stainback, formerly pastor in Rocky Mount, North Carolina, was officially inaugurated President of the Baptist Bible Institute, Lakeland, Florida, February 2, 1953. Participating in the inauguration and reading from left to right are: Dr. J. D. Grey, President of the Southern Baptist Convention, President Stainback, Dr. J. Ollie Edmunds, President of Stetson University, Dr. Jno. Maguire, Executive Secretary of the Florida Baptist State Convention, Dr. Andrew M. Hall, President Board of Trustees of the Baptist Bible Institute, and Dr. W. E. Denham, Dean Baptist Bible Institute.

We Have A Bible Institute!

By A. H. STAINBACK

President

Baptist Bible Institute
Lakeland Florida

Frequently, when the work of Baptist Bible Institute is presented, someone says, "I didn't know we had such an institute." We do have one and it is a lusty young school stepping into the maturity of genuine service to the Southern Baptist convention.

Baptist Bible Institute operates within the framework of the Educational program of the Florida Baptist Convention. It is supported by a small part of the special state missions offering, local church designations, and by gifts from interested friends; the latter making up the main source of income. The school is housed in temporary quarters, being a converted army hospital unit and barracks.

We operate with a unique arrangement whereby most of our faculty are retired men and women. Baptist Bible Institute aims to use retired ministers and professors because of their stability, certainty of orthodox positions and loyalty to the Southern Baptist Convention. Primary attention is given retired people who might serve in other capacities such as, house mothers, house fathers, supervisors, business officers, and administrators. A balance between retired and younger people is the aim of the present administration.

Baptist Bible Institute operates a campus school on the shores of Lake Beulah, Lakeland, Florida.

Strict school in both Theology and practices, the school is soundly orthodox and teaches the Co-Operative Program of the Southern Baptist Convention. No one is accepted on the faculty or staff who is not in good standing in a cooperating Southern Baptist Church.

Practical work is basic. Students are taught "HOW". Street meetings, jail services, prayer meetings, church services, music, practice weddings, funerals, etc. make up a student's schedule. Class work is in the five fields of Theology, Missions, Religious Education, Music and Secretarial. There

seems to be a department training Preachers' wives, but it is not exactly clear in the catalog.

Baptist Bible Institute is set up to help students who cannot attend college and seminary or who are called into the ministry late in life. The Institute publishes a monthly paper "Echoes", which is available upon request. Catalogs and other data will be sent upon request. There are a number of work scholarships and the Student Loan Fund is growing with frequent new gifts.

Arthur House Stainback, formerly pastor at Georgetown, Kentucky and Rocky Mount, North Carolina, is the president, and all inquiries may be addressed to him P. O. Box, Box 552, Lakeland, Florida. Just coming from the press is a new booklet "The History and Work of Baptist Bible Institute". You should have a copy and one awaits your request.

Calhoun City First Marks Victory Day

Calhoun City First Church observed "Victory Sunday" March 29th by entering its new educational building. There were 457 in Sunday School and an offering of \$1,789.45 was received on the building.

Approximately \$35,000 has been given. Donated material and labor bring the estimated value of the building to \$75,000. It is of solid brick construction.

It has two and one-half stories with a spacious Youth Center in the upper story. The other two floors provide space for four nurseries, one beginner, two primary, one junior and one intermediate departments with class rooms, pastor's study, church office, choir room, music director's office, and library.

There is a total of 53 rooms and halls and seven closets. The building committee consisted of L. Ford Harrelson, chairman, L. L. Lackey, and Grover C. Cooner, Jr. Rev. C. H. Cutrell is the pastor (The Department of the Church Architecture of the Sunday School Board provided the floor plan)